

Sts. Athanasius & Cyril

January 18

At "Lord, I have cried":
Glory. Plagal of 2nd Tone
"Hxos Ή Ηχός

(II) $\overbrace{\text{C} \text{o} \text{m} \text{e},}$ $\overbrace{\text{f} \text{o} \text{s} \text{t}}$ $\overbrace{\text{o} \text{f} \text{f} \text{e} \text{a} \text{s} \text{t}} - \overbrace{\text{l} \text{o} \text{r} \text{-} \text{-} \text{e} \text{r} \text{s}},$
and as we gath- - - - - er let
us ex- tol with spir- it - - ual prais-
- es $\overset{3}{\text{S}}$ $\overset{0}{\text{S}}$ $\overset{(\text{II})}{\text{I}}$ those chiefs of hi- er- archs and pin-
- na- cles of pa- - - tri - - -
- archs, the all- bright lu- mi- nar - - ies
of the whole world
and ex- pos- i- tors of the mind of Christ
and let us say:



Re- | $\overset{\Delta}{\sim}$ joice, O wise $\overset{\Delta}{\sim}$ Ath- a- -

-na- - - - sius, $\overset{\Delta}{\alpha}$ name-sake of

im- - - mor tal - - - i - - - ty, $\overset{\Delta}{\alpha}$

(π) who with the sling of thy di- vine - - ly - - -

-- wise doc- - - trines $\overset{\Delta}{\alpha}$ didst hurl

from Christ's flock the tri- fler A - - -

-ri - - - us as a wolf.

(Δ) Re- | $\overset{\Delta}{\sim}$ joice, O all- - bles $\overset{\Delta}{\sim}$ ed Cyr- - - il, -

(π) star bright with all splen- - - dour

Cham- - - pi- - - - on of the

Ev- → $\downarrow \text{II}$ ($\text{J} \text{I} \frac{\text{r}}{\text{r}}$) $\rightarrow \overset{3}{\text{v}} \pi$ $\leftarrow \text{I} \text{I}$
er- - Vir- - - - gin, who with

sten-tor- - - - - i- - - an voice
 $\rightarrow \text{I} \text{I} \text{I}$ ($\text{J} \text{S}$ - $\frac{\text{r}}{\text{r}}$) $\rightarrow \text{I} \text{I}$ Δ
st

in the midst of the sa-cred as-sem-bly
 $\leftarrow \text{I} \text{I} \text{I}$ ($\text{J} \text{C}$) $\rightarrow \text{I} \text{I}$ Δ J

at Eph- - - e- - sus didst ill-lus-
 $\text{J} \text{II}$ $\leftarrow \text{I} \text{I}$ ($\text{J} \text{C}$) $\rightarrow \overset{(TT)}{\text{I}}$ $\leftarrow \text{I} \text{I} \text{I}$
at Ephesus

- tri-ous- - ly pro-claim $\overset{\Delta}{\text{I}}$ $\rightarrow \text{I} \text{I}$ Δ J
- tri-ous- - ly pro-claim $\overset{\Delta}{\text{I}}$ $\rightarrow \text{I} \text{I}$ Δ J her

$\text{X} \text{II}$ $\leftarrow \text{I}$ $\overset{\text{II}}{\text{I}}$ $\rightarrow \text{J} \text{II}$ $\overset{\Delta}{\text{I}}$ $\rightarrow \text{J} \text{I}$ Δ
to be the The - o - to - - - -
 $\leftarrow \text{J} \text{I}$ $\overset{(TT)}{\text{I}}$ $\leftarrow \text{J} \text{I}$ $\rightarrow \text{J} \text{II}$ $\overset{\Delta}{\text{I}}$ $\text{Q} \text{I} \leftarrow \text{I}$
to be the The - o - to - - - - and didst re-

fate the none-sense of I $\leftarrow \text{I}$ $\overset{\text{II}}{\text{I}}$
fate the none-sense of I $\leftarrow \text{I}$ $\overset{\text{II}}{\text{I}}$ Ne-stor-

($\text{J} \text{I} \frac{\text{r}}{\text{r}}$) $\rightarrow \leftarrow \pi \leftarrow \overset{\Delta}{\text{I}}$ $\rightarrow \text{J} \text{I}$ \leftarrow
- i- - - us, Re-joice, ye well-springs of

the ol- o- - gy, $\leftarrow \text{J} \text{I} \leftarrow \overset{\Delta}{\text{I}}$ $\rightarrow \text{J} \text{I}$ \leftarrow
the ol- o- - gy, $\leftarrow \text{J} \text{I} \leftarrow \overset{\Delta}{\text{I}}$ $\rightarrow \text{J} \text{I}$ ev- er flow-



? $\frac{\text{I}}{\text{I}}$ \rightarrow J $\leftarrow \leftarrow \frac{\text{o}}{\text{I}}$ $\frac{\text{I}}{\text{I}}$ $\text{J} \leftarrow \frac{\text{I}}{\text{I}}$
-ing nir- - ers of the wis- - dom

$\rightarrow \text{J}$ $\frac{\text{I}}{\text{I}}$ $\rightarrow \text{J}$ $\overset{(\text{II})}{\text{J}}$ $\rightarrow \text{J}$ J
— of God, and gush-ing foun- - -

$\text{J} \frac{\text{I}}{\text{I}}$ — J $\rightarrow \text{J}$ $(\text{J} \frac{\text{I}}{\text{I}} \frac{\text{I}}{\text{I}}) \rightarrow \frac{\text{I}}{\text{I}}$ J $\overset{(\text{II})}{\text{J}}$
-tains of di- - vine know - - - ledge.

O $\text{J} (\text{J} \frac{\text{I}}{\text{I}} \text{J} \rightarrow \frac{\text{I}}{\text{I}} (\text{J} \text{J} (\text{J} \frac{\text{I}}{\text{I}} \text{J}$
thrice bless- ed Fath- - -

$\frac{\text{I}}{\text{I}} \text{J} (\text{J} \frac{\text{I}}{\text{I}} \frac{\text{I}}{\text{I}} \text{J} \rightarrow \text{J} \leftarrow \overset{(\text{II})}{\text{J}} \leftarrow \frac{\text{I}}{\text{I}} \frac{\text{I}}{\text{I}}$
— - - - - ens cease not

$(\text{J} \frac{\text{I}}{\text{I}} \overset{(\text{A})}{\text{J}} \frac{\text{I}}{\text{I}} \rightarrow \frac{\text{I}}{\text{I}} \rightarrow \text{J} \leftarrow \overset{(\text{II})}{\text{J}} \text{J}$
to in- ter- - cede with Christ of for those

$\text{J} \frac{\text{I}}{\text{I}} \rightarrow \text{J} \leftarrow \text{J} (\text{J} \text{J} \frac{\text{I}}{\text{I}} \overset{(\text{A})}{\text{J}} \leftarrow \leftarrow$
who cel- e-brate with faith and love your all

$\frac{\text{I}}{\text{I}} \rightarrow \text{J} (\text{J} \frac{\text{I}}{\text{I}} \frac{\text{I}}{\text{I}} \rightarrow \text{J} \text{J} \overset{(\text{N})}{\text{J}} \frac{\text{I}}{\text{I}} \frac{\text{I}}{\text{I}}$
sa - - cred and di-vine fes - - -

$(\text{J} \frac{\text{I}}{\text{I}} \frac{\text{I}}{\text{I}} \rightarrow \text{J} \leftarrow \overset{(\text{II})}{\text{J}}$